

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, APRIL 15, 1915

NEW SERIES VOL. XVII, NO. 15

## KINGDOM BRIEFS

The installation of Dr. L. R. Scarborough as president of Southwestern Baptist Theological Seminary, has been postponed on account of his illness. We hope for his early recovery.

The new building of the Brooksville Baptist church was dedicated on April 11th. Rev. T. L. Sasser is the pastor. The dedication sermon was preached by former Pastor W. G. Mahaffey, who was also the architect. Hearty congratulations!

News dispatches from Paris state that the municipal government is determined to stop the tango dance. We are not accustomed to thinking of Paris as having a more elevated standard of decency than America, but war cures some ailments.

Brother Louis Entzminger, superintendent of First Baptist Sunday School, Fort Worth, reports that ninety-three per cent of those above the primary department attend at least one church service. Over six hundred were added to the church last year, and the church can't hold the people wishing to come Sunday night.

The Catholics in this country cry "Persecution" because other people oppose their securing for the Catholic parochial schools, money given by these same "other people" to support the government. But maybe they are not the only people who object to being called to account for taking money to teach what those who give the money heartily oppose.

"Billy" Sunday's prayers are coming in for a large share of criticism because of their supposed irreverence. The trouble with most prayers is that they are all too much alike, and that they are too few and far between. It would help our praying if we would get on better terms with God, and realize that He is a God near at hand, and not only a God afar off. He wishes to be our friend. Abraham was a friend of God, and Jesus said, "I have called you friends."

The 30th day of April is usually observed in the South as Confederate memorial day. The 30th of May in the North is likewise memorial day. It will be a fine occasion for a peace program and the making of peace speeches. The few veterans that remain are no longer in a fighting mood and those who have passed over the river would certainly be advocates of peace. It is time to cultivate "peace on earth," and memorial day furnishes a convenient occasion. A good text for timely sermons today is "Thou shalt not kill."

Is the devil being chained? There are some indications that the fetters are being put on him. The opium traffic has been forbidden in China. The new law against the indiscriminate sale of opiates has gone into effect in this country. The manufacture and sale of vodka is forbidden in Russia. Absinthe has suffered the same fate in France. Beer is no longer allowed to run at large in Germany; and prohibition obtains in the larger part of the United States. England is forging chains for liquor. It looks like the vision of John is coming to pass.

One of our esteemed contemporaries finds comfort in the fact that scientists have recently discovered that the whale has, between his great mouth and thorax, a large air chamber, large enough to accommodate a man and furnish him air for some time, and; therefore, the story of Jonah is altogether possible on scientific grounds. Nonsense! Jonah was in the belly of that fish. No air chambers and modern submarines for him. Somebody will be telling us next that Dr. Gasbagiel used a pulmotor on him!

Rev. A. W. Bealer, of Eastman, Ga., has been appointed by President Burrows as manager of publicity for the approaching convention at Houston. He is an experienced newspaper man, and will render good service.

### MISSION CALENDAR

#### HOME MISSIONS.

Received to April 3.....	\$ 8,799.79
From April 3 to April 10....	1,340.04
Total received to April 10....	10,139.83
Apportionment .....	31,000.00
Yet to be raised.....	20,860.17

#### FOREIGN MISSIONS.

Received to April 3.....	\$ 12,592.90
From April 3 to April 10....	2,324.80
Total to April 10.....	14,917.70
Apportionment .....	42,000.00
Yet to be raised.....	27,072.30
Books close April 30th.	

The old fable of the man who tried to please everybody by adopting suggestions as fast as they were made, in reference to riding or carrying his donkey, has an ever new application. You remember he first had his son to ride and he walked. When remonstrated with for this he rode and let his son walk. Then being rebuked, they both rode. Again, complaint being made of cruelty to the poor brute, they got down and carried the donkey. If an editor were to listen to all the advice about running a paper that comes his way, he would change at least once a week. One objection to this is that a large part of the complaints come from those who "forget" to pay up!

Those who wish to attend the meeting of the Southern Sociological Congress in Houston will be able to do so easily, as it meets on the 8th of May, just before the Southern Baptist Convention meets. Tickets will be on sale at the excursion rate. It is a meeting in which our people are interested and promises helpful, practical results.

Brother I. A. Hailey has resigned the church at Fifteenth avenue, Meridian, to take effect the first of July. He is one of our best preachers and knows how to do constructive work in all lines in the church. Any field that secures him will be fortunate.

Somebody has defined a bigot as "One who does not believe as I do, and has the audacity to stick to it."

It costs Europe more every day to carry on the war than it costs America in one year to carry on its foreign mission work.

An Anti-Prohibition League is being organized in Virginia with a promise that the names of members will not be made public. They prefer darkness rather than light, because their deeds are evil.

Those wishing to attend the convention at Houston as delegates should send their application to Dr. J. Benj. Lawrence, Jackson. He thinks there will be room for all who wish to attend. He will send you a card which will secure you a delegate's badge and seat.

Brother C. F. Andrews is now one of the general evangelists of the Texas Board. In a recent meeting in San Antonio, the church where he preached, received sixty-three members. All the Baptist churches in the city received over 600 in the campaign conducted by the Home Board evangelists.

It will be a long time before there is a better song book for anything like the price than "The World Evangel." It has 400 hymns that are unusually well selected. You can get the limp cloth edition of The Baptist Record for fifteen dollars a hundred; fifty for half that price; or two dollars and fifty cents a dozen.

Dr. A. S. Hobart, of Crozier Seminary, says he intends to propose a new method of foreign mission work at the approaching Northern Baptist Convention. It is that the different fields be assigned to different sections of the territory at home, making a certain division of our own land responsible for certain foreign fields. Of course this does not contemplate including any others than Baptists in the plan.

Dr. J. H. Gambrell writes of his first experience as pastor in Mississippi: "The Record went into the homes. It did its work. It was demonstrated that the denominational paper is a pastor's best assistant. No agent of the denominational paper ever had to canvass the writer's field for subscribers or to collect. He considered it a part of his business to see that his people read the literature that helped them and him."

The receipts of the Home Board up to April 12th of this year from Mississippi are about \$250 short of the same date last year. Over the entire territory of the convention the shortage is about \$16,000. This is probably due to the rainy Sundays in the winter and early spring, and ought to be made up, now that the weather is good. In foreign missions we are in Mississippi nearly \$3,000 ahead of the same time last year, but over the South there is a shortage of \$11,000. It is good to have a worthy task. Our God is putting great confidence in us. May His grace make us equal to the responsibility.



## CONTRIBUTED ARTICLES

## REFUSING THE LIGHT.

In conversation with a very cultured and intelligent lady, I learned that she was quite in the dark on the subject of baptism and suggested that she give the subject a prayerful investigation in the Word of God. She promptly replied that there was "no use to investigate, for I could never be convinced." This is possibly the position of thousands of otherwise good and intelligent Christians. They close their eyes against the light. They care nothing for the authority of Jesus. To do His will is not their concern.

"I remember the words of the Lord Jesus when He said 'For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be manifest that they are wrought of God.'"

Thus the one who refuses the light will not "search the Scriptures to see whether these things be true," and know for himself from a personal reading of the Word of God, sets forth the following most lamentable facts and manifests a most deplorable spirit toward his Lord and Master:

1. A deliberate determination to remain blind. There are two kinds of ignorance. The first is an ignorance that cannot help itself. This kind of ignorance is to be pitied and will meet with some allowance before the Great Judge. The second kind of ignorance is an ignorance that will not help itself and should be detested by all rational beings, and will certainly be condemned by "Him with whom we have to do." God will hold us accountable for the truth we could have known and refused. We are going to be judged by the things in the Book and not by what some man has taught or what we get secondhand. The Word of God and that alone is our light.

2. An evidence of a weak cause. No advocate of a good and true cause will decry investigation. On the contrary, investigation is invited and all light welcomed. Only weak causes fear the light and shun discussion. Hence it is that those who have a weak cause decry investigation. They try to keep in the dark so that their own conscience may be soothed and that others may not know of their unsupportable position. Error is always afraid of its own weakness and hides out under the cover of night.

3. A prejudiced mind. It is an opinion formed without considering the evidence and setting ones will up against the light. Nothing stands so potently in the way of the progress of truth as does prejudice. It is said that ignorance is the mother of prejudice, but prejudice grows up to be a nurse and feeder to its own mother. They are close kin and fellow companions. The great of every soul is an honest, unbiased, simple heart. Such a being will always be open to

conviction and welcome the truth like brave, honest souls.

4. It indicates the lack of love for Christ. Our Savior declared that "If ye love me ye will keep my commandments." If we love Him we will want to know His will and to do it. Nothing else will satisfy a soul that loves Christ. He will delight to know the will of Christ. He will seek to know it. He will not want any other way but the way of Jesus. The way Jesus was baptized is the way He wanted and commanded us to be baptized. If we really love Him we will search His Word to find that way and will not be satisfied until we find it and walk in it. Love of the "truth as it is in Jesus" is the want of many a soul, and the lack of it is the cause of disobedience to His commands and the rejection of the light shining through His Word, that as He is the light we may walk in that light.

R. M. BOONE.

Marks, Miss.

## \$9,125,000—GLORIOUS!

Why should not the 2,500,000 white Baptists in the South give the \$9,125,000 for foreign missions during the next conventional year? I am confident that no one who will stop to think honestly and prayerfully will question our ability to give it. An average of one cent per day will do it. Is there a pastor among us who could not, if he were to honestly, faithfully and prayerfully try, get an average of one cent per day from his membership? I do not believe there is. If this is true, is it not worth while to try? Does not loyalty and gratitude to our Lord and Savior Jesus Christ prompt it? Does not the cry of the lost millions urge it? Does not the whiteness of the harvest fields call for it? Does not the strength and joy that would come to us invite it? I know of no reason why we should not give this \$9,125,000 for foreign missions next year, except a lack of faith and courage and willingness to make an honest, intelligent, united, persistent, prayerful effort. Will any one give a real reason why we should not do this? I shall move at the next Houston Convention that the Foreign Mission Board lay out its work on the basis of \$9,125,000, and that we pledge ourselves to an honest effort to secure at least an average of one cent per day from each of our constituency. We can do it, if we will. Shall we not quit ourselves like men, and be willing to endure hardness as good soldiers of Jesus Christ? My own heart prompts me to urge that we undertake an average of five cents per day per member and thus secure \$45,625,000. If we were willing to practice the tithe, as the Bible teaches, we would do very much more than this and do the same for home and state missions. To tithe does not mean that we should not make free-will offerings.

W. Y. QUISENBERRY.

Clinton, Miss.

## THE NAMELESS HERO.

In our Sunday School lessons we learned of a nameless hero. When Jonathan said to his armor bearer, "Come, let us go over against these Philistines," he answered, "Do all that is in thine heart and behold, I am with you." Without a word of remonstrance, his reply was quick and decisive. He considered not the dangers that would perhaps frustrate all his life hopes. The deep gorges yawning in his sight, where one false step would cause him to be dashed against the rocks below; the tender twigs by which they must climb looked almost as frail as a spider's web, but this only increased his desire to go. He was even undaunted when he stood on the parapet and viewed the numbers arrayed against them and considered that just beyond were the mighty hosts of the enemy. His faith in God inspired his courage and stamped him an immortal hero. Many there be who have risen from obscurity in some great crisis, of whom the world knows not, but the recording angel will not forget. One day in the beautiful city of the New Jerusalem there will be a great shout, and the heroes of all ages and climes will come forth to receive their crowns of glory.

The little Dutch boy in Holland, who found the water trickling through the dyke, realized that it would mean to have those alluvial plains inundated, and like the hero that he was, he placed his finger in the opening. Hour after hour he stood in the darkness, hoping some one would pass by and relieve him of his vigil. His hand ached, his heart throbbed with fear, for he had a great dread that the water would rush through and bear him away upon its bosom, but he would not desert his post. At early dawn a clergyman was passing by, and soon secured help to strengthen the dyke. He was the child, perhaps, of humble parentage, and all his aspirations were circumscribed within the narrow limits of his home, but that one act proclaims his heroism. Many others whose names are unknown and unhonored on earth, will be written in letters of golden light in the annals of heaven.

MRS. E. C. BOLLS.

## BRYAN AND PROHIBITION.

The Associated Press gives a letter from Secretary Bryan in answer to an inquiry from Iowa as to his attitude to the liquor question. His answer is straightforward and to the point, as the following shows:

"The liquor question is a moral question, and our party's hope of success in the State of Iowa for years to come will, in my judgment, depend upon the manner in which it meets this question and the position it takes upon it.

"If I were a citizen of Iowa I would make my opinion on the subject manifest by casting whatever influence I had in the favor of selection of officials who would not be controlled or under obligation to the liquor interests, but would be positively and definitely committed to the home as against the saloon. The brewer, the distiller and the saloon keeper are in conspiracy against all

that is sacred in the family—against all that is good in industry and desirable in government. I do not mean to say that every brewer, every distiller or every saloon keeper is consciously conspiring, but the business in which these men are engaged is the enemy of progress and civilization and they are not in position to oppose the influence that dominates it. Those who represent the liquor interests are conscienceless in their methods; they debauch the individual through whom they act and any party to which they dictate. The democratic party can only hope for success when it gives expression to high ideals and makes itself champion of the noblest principles and the best policies.

"Whenever a moral question is raised, therefore, there is but one side to it, unless the party is willing to sell its soul for support which cannot be more than temporary, and which cannot be accepted even temporarily without forfeiture of public respect."

## GIVE US A KING.

First Samuel, eighth chapter. The following is an explanation given by Purffendorf on the discourse of Samuel, "Hitherto the people of Israel had lived under governors raised up of God, who had exacted no tribute of them nor put them to any charge; but little content with this form of government they desire to have a king like other nations, who should live in magnificence and pomp, keep armies and be able to resist any invasion. Samuel informs them what it was they desired; that when they understood it they might consider whether they would persist in their choice. If they would have a king, splendidly attended, he tells them, that he would take their sons for his chariots, etc., if they would have him keep up constant forces, then he would appoint them colonels and captains; and employ those in his wars who are accustomed to follow their family business; and since after the manner of other kings, he must keep a stately court, they must be content that their daughters should serve in several offices which the king would think below the dignity of his wives and daughters (verse 13). Many ministers also in several departments, both of war and peace, must have salaries to support them, which must be paid out of their fields and vineyards (verse 14). In one word, that to sustain his dignity their king would exact the tenth of all they possessed and be maintained in a royal manner out of their estates.

"The people are, however, resolute in their determination to have a king, and give for reason not only that he might judge them but become their military leader, and fight their battles for them, which shows that they aspired after national distinction and military glory—an ambition which has been the plague of all nations and will be till the day shall come when men shall learn war no more."

May not the Christian churches of this day and time learn a lesson from the experience of the Israelites in the days of King Saul.

J. R. SAMPLE.

## "BELIEVE ALSO IN ME."

I think I hear some one say, "But there is just one broken link in your logic. Jesus looked up to the Father with a perfect faith and never waned, and we look up to the Lord Jesus with a faith that is never perfect and far from being constant." I know that—but when did the Lord Jesus Christ ever say that faith had to be full-grown and perfect before He would honor it? Did He not say that "if you had faith as a grain of mustard seed, it would do the business?"

One day Lord Shaftesbury was crossing London Bridge on foot. It was a cold, windy night. A little girl stepped out from the roadside, and the little thing briefly said, "Buy a paper, sir; buy a paper." He stopped, not to buy a paper, but to look at the girl as she stood there cold and pinched and shivering. He said, "Child, why do you stand out in such weather as this? You will catch your death." And the little one answered, "Sir, I have no choice. My mother is an invalid and I have to sell papers even if it is cold." It did not take him long to find his way to his pocket. It never did. He found his way to his pocket easier than any other man in England. He found to his dismay he only had a few small coins, and then he said, "Do you come here every day?" She told him she did. He said, "Now that is enough for today; you can run on home and I will meet you here tomorrow afternoon at 4 o'clock." She ran home with a glad heart. Lord Shaftesbury buttoned up his coat and hurried on. That afternoon Shaftesbury received an invitation to a great function for a great day. One of the crowned heads had come over from the continent. (They thought more of crowned heads in that day than they may a few months hence. Some of these crowns will be on the bargain counter for forty-nine cents apiece within the next twenty-four months.) In honor of this great dignitary, Lord Shaftesbury was invited. He was just dictating a letter to his secretary accepting his invitation when he remembered his engagement with the little girl, and he said, "That is the very hour I promised to meet that little girl on London Bridge." Then he said, "It is not I she wants, it is the money; I can send a servant." Then his servant heard him say this, "Shaftesbury thinks too much of his word to break it to a little beggar child." How about Jesus? If you are the weakest of His children on earth, do you know that it would be as impossible for Christ to break His Word of promise to you as it would have been for the eternal God to have broken His contract with His only begotten Son? Do you know that when you trust Jesus Christ, Christ Himself when He was on this earth never had anything more substantial and reliable to trust in than you have. "He that believeth on me the works that I do shall he do also."

It is as if the Master came to each one of us and said, "If you will believe that I can do it, if you will believe that I will do it, if you will abandon yourself to me and let me do it and trust me to do it, I will enable you to live my kind of a life, that is to say, I will so live in you by my Spirit, that your disposition and temper and character will be remolded and transfigured from within by the power of divine grace that you will be made over more and more into my image. Any one who looks at this text and thinks that working miracles is the chief thought of it does not know the real teaching of the text. This world is not suffering today for people who can work miracles. Many people think that the supreme mark of spirituality is to be able to do some kind of a stunt that was never done before. The supreme mark of spirituality is to have the disposition of Jesus, and the great need of the world today is a great company of people that will so live today that they will remind people of the Lord Jesus Christ. And what the Master is promising here is something far more lasting than the power to work miracles, and if we will let Him do it, He will enable us to live His kind of a life. The Lord Jesus Christ can give to the life that expects Him to do it a certain flavor, a certain quality of life that cannot be obtained any other way and the quality, elusive, hard to define, impossible of analysis, utterly baffling description, that quality of life which Christ imparts to the soul is the mightiest asset in the kingdom. That is the thing that makes the difference between the high saint and the low sinner, and that is what enables one to do what the thousands cannot do, it is because of the quality of life imparted by Jesus Christ. You can go to hear a thousand singers and they all sing well, but presently there comes upon the stage one who has a quality of voice and a range of tone that you never heard before and you will remember it as long as you live. Why? She did not sing more, she did not sing longer, she did not sing anything different, she used the same words as the other singers, but there is a quality there that lifted her clear into a class by herself. The supreme need of the Christian church is Christ's quality and flavor of life, and that is what He is promising us here.—From sermon by J. A. Francis.

## S. S. TEACHERS' BANQUET.

The annual meeting and banquet of the Alumni Association of the Southern Baptist Theological Seminary will be held on Thursday evening, May 13th, at 5:30 p. m., at the Rice Hotel, Houston, Texas.

Among the speakers will be President L. R. Scarborough, Dr. W. J. Williamson, Dr. Len G. Broughton, and President E. Y. Mullins.

The price per plate will be \$1.00. All those desiring to attend the banquet will send their names at once to Dr. J. L. Gross, Houston, Texas. No money need be sent in advance. On account of the limited number of plates it will be necessary to send the names in advance.

Executive Committee—P. T. Hale, president; A. Paul Bagby, secretary; W. W. Landrum, L. W. Doolan, Rufus W. Weaver, F. W. Eberhardt.



# The Baptist Record

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## EDITORIAL.

### A PROPOSED CHANGE IN THE CONSTITUTION.

In the Mississippi Constitutional Convention of 1890 were gathered some of our best statesmen, to whom honor is due for settling some things which threatened serious and long continued trouble. Some of these provisions with reference to the franchise, for example, have worked well, have been sustained by the highest courts and have been the model for similar laws in other states. For all the good accomplished the names of the men composing the convention will be held in deserved and perpetual honor.

It was not, however, to be supposed that the wisest of men could settle all questions for all time to come. One part of that constitution which most people believed at the time would have a wholesome effect has, in the judgment of almost every representative religious body in the State, proved hurtful rather than helpful. This is the article making it unlawful for anybody to bequeath by will any property to a religious purpose or benevolent institution. As we understand it, the prohibition is absolute and unqualified. The purpose was to prevent the improper influencing of those who make their wills at the approach of death. It is now evident that the remedy is worse than the disease, and that the disease could have been treated more effectively some other way. For example, it does not prevent a Catholic from turning his property over to the church, for this was done by bequeathing it to the bishop, as was done by the priest in Jackson who died last year. On the other hand, a widow in Mississippi a year ago, dying with no direct heirs, willed a part of her property to a friend that it might be given to missions, and the will was declared by the courts null and void, as violating the constitution.

At the Baptist Men's Convention in Jackson last year, a resolution was passed unanimously favoring a repeal of this article of the constitution. The two Methodist conferences in Mississippi took similar action; and the Presbyterian synod in the State did likewise. The Methodist and Presbyterian bodies appointed committees to work for the carrying out of the resolutions. In the last

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legislature a bill was introduced looking to the repeal of this article of the constitution, and the committee unanimously recommended it, but one member of the Senate frightened the members into opposition by imaginary death bed scenes.

Mississippi is the only State in the Union which has such a law, and there is no doubt an effort will be made to repeal it at the next session of the legislature by submitting a constitutional amendment to a vote of the people. We hope no serious opposition will be encountered, as it seems a very simple matter of justice to permit a man or woman to will his own property as suits him or her. As the law now stands one may will his property to establish or endow any of the works of the devil, but he cannot leave it to serve God and his fellow men. We will not apply to it the charge made by an abolitionist against the federal constitution, "A league with the devil and covenant with hell," but it forbids a covenant with God.

The justification offered for it, that it induces a man to give while he lives, lacks confirmation in experience and overlooks the fact that if it were not a part of the constitution men would still have the same opportunity of giving while they live and continuing their beneficence after they have gone home to heaven.

### BOASTING IN GOD.

It is to be feared that sometimes the desire to appear humble has been overdone, at least has been allowed to invade territory where it does not belong. Humility is a consciousness of our own sinfulness and inefficiency, but it does not include God in the category of weakness. Our own lack of righteousness and power casts us back on God, makes us take refuge in Him, makes Him our shield and strength. We may speak with the greatest diffidence concerning ourselves, but we must speak with the greatest confidence concerning God.

For example, it is a wrong conception of Christianity when asked, if you are a Christian, to say, "I try to be." It is supposed to be a modest and humble profession of faith, but it is a mistaken idea of what it means to be a Christian and a dishonorable reflection on God. We are Christians if God has saved us through Jesus Christ, and we ought to say so to the glory of His name. Humility, the genuine article, is a very proper adornment for the children of God, but we are not to include God in our consciousness of weakness and unworthiness.

Not only is He excluded from that sphere, but He is to be the constant object of our constant boasting. Faith gives glory to God, not simply by taking no credit to ourselves, but by confidently proclaiming His ability to do for us, and in us and with us what is impossible otherwise. It is said of Abraham that "looking unto the promise of God, he wavered not through unbelief, but waxed strong in faith, giving glory to God, being assured that what He had promised, He was able also to perform." Giving glory to God does not consist simply in declining to take

it to ourselves, but in confidently asserting His ability to do according to His Word.

It is false humility to say, "I tried to do so and so," or "I will try to do this and so;" there must be the assurance that we can and will by His grace. Paul expressed the truth when he said, "I can do all things in Him who strengtheneth me." It is a lack of faith and a dishonor to God to doubt that He will make us equal to anything which He commands. Every Christian owes it to other Christians and to the world to make his boast in God. David said he would do this and "the meek shall hear thereof and be glad." Then he summons others to magnify the Lord with him (Ps. 34) upon the basis of His past care and present protection. The Christian's normal life is one of triumph and he should claim it and magnify the grace of God by proclaiming it. We need less of the Uriah Heap in our religion and more of the spirit of victory that makes its boast in God.

The translators of Romans 5:2, 3 and 11 seemed almost afraid to speak out the truth as Paul wrote it. They modify his words to say, "Let us rejoice in hope of the glory of God." What he wrote is, "Let us exult or boast in hope of the glory of God, and let us exult in our tribulations." Again in verse 11, "We also exult (or make our boast) in God through our Lord Jesus Christ." This is faith that is pronounced, open, from which there is no turning back. This honors God and wins men to faith in Him.

### THE STONE OF STUMBLING.

The two distinctive and cardinal doctrines of the religion of Jesus are the atoning death and the triumphant resurrection. Without these, without either of these, there is no foundation for faith and no need for the system. It is not surprising that they should have been the burden of the apostles' preaching and the object of the attacks of unbelievers. They distinguish the Christian religion from all others for none of the false religions has anything that resembles or approaches these facts of the New Testament.

It is not strange that they should be the object of attack today on the part of spurious disciples. We do not hesitate to say that those who deny or assail the doctrine of the atonement are spurious disciples. It is impossible for a saved man to have anything but holy reverence and devout love for the truth of the substitutionary death of Jesus Christ. Our desire to be liberal and disposition to be fraternal finds no place for fellowship for any man who knows not the sacrificial death of Jesus as his only hope of salvation.

It is not a question of theories of the atonement; you may have as many theories as you choose and call them by as many names as you like, and there may be room in the Bible for many of them, but the way of the cross of Christ who died for our sins according to the Scripture must be the fundamental conception of our faith. Without any disposition to play with words, the cross is the crux of all the New Testament teach-

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ing and the crucial test of faith in all that profess to follow Him. There may be many that are unfamiliar with the theological statement of the truth, but when it is set forth plainly it is the sole satisfaction for all his need.

That which is the scorn of unbelievers is the chief joy of the saved. The heart of the child of God rejoices in the truth of the atonement more than in any other doctrine that he ever hears preached. It is here he is separated from the world and united with the Lord. Here he dies to sin and begins to live unto God. Wherever it is preached it makes a line of division. Men take their places as friends or opposers. There is no surer way of uncovering a false disciple than by preaching the substitutionary death of Jesus, and there is no other way to make real disciples.

The opposition of professed Christians today to this truth is just a repetition of the experience of the apostles. The Unitarians, both open and secret, who today fight the saving work of evangelists who preach that men are saved by faith in the crucified Christ are simply unmasking their own infidelity. They are another proof of Paul's statement that "The word of the cross is to them that perish foolishness; but unto us who are saved it is the power of God." Not because of this opposition but in spite of it, let us continue to say, "But we preach Christ crucified, unto Jews a stumbling block and to Gentiles foolishness; but unto them that are called both Jews and Greeks, Christ the power of God and the wisdom of God." It was because of the saving value that Paul said in the same connection, "I determined not to know anything among you save Jesus Christ and Him crucified."

### ALIEN IMMERSION.

T. A. J. Beasley.

We now come to the last of this series of articles. We have examined every passage in the Scriptures where baptism is mentioned. Not one of them gives any hint of alien immersion. There is no precept for alien immersion in the Bible. There is not one example of it in the Scriptures. It was an impossible thing before the origin of the Catholic church, and of the other sects that have been off-shoots of the Catholics. If we believe the Scriptures, we must believe that true churches, after the model of the one founded by Christ, have existed from the days of Christ till now. Nay, more: We must believe that there will be true churches when Christ comes again. It is said in Dan. 2:44, that this kingdom which the God of heaven should set up should not be left to other people, that it should never be destroyed, and that it should stand forever. Jesus said, in Matt. 16, that the gates of hell should not prevail against it. It is true that the church went into the wilderness of persecution and suffering. But it did not cease to exist, else God was mistaken about it. In fact, the wilderness period of the church is clearly foretold in the Scriptures. We know it is an historical fact also. Indeed, this wilderness period is a proof of the genuineness

## THE BAPTIST RECORD

### A BRIEF FOREWORD.

It is a distinct pleasure to me to speak a very hearty word for the new song book, the "Herald," just compiled by Mr. Robert H. Coleman.

The vast and vital influence of music has been abundantly attested in all lands and times, and among all peoples.

The demand for the right kind of music in all Christian work and worship is as vitally insistent today as ever before.

It would be a result inexpressibly blessed if there might at once and everywhere be a genuine revival of serious attention to the right kind of music in every religious gathering.

The compiler of the "Herald" has had large experience in song book compilation and circulation, his three former books having reached the enormous circulation of one and one-half million copies, at the time this fourth one goes to press.

This last book is an unusually careful compilation of hymns, both old and new, a number being entirely new, and destined, I think, to be received with warm favor by all lovers of simple, soulful, truthful music.

A careful regard has been had by the compiler to the present day needs of churches, Sunday Schools, conventions, and all other religious assemblages, to the end that the most vital truth and the most spiritual worship may be voiced in song.

It is earnestly believed that the "Herald" has a blessed message and mission for the good of the people and the glory of God, and it is as earnestly hoped that it may therefore receive a very generous welcome at the hands of the public.

Ver yincerely,  
GEO. W. TRUETT.

Dallas, Texas.

Sold by The Baptist Record, Jackson, Miss. Prices on application.

From Ripley W. M. U.

"Our society has decided that ten dollars is as much as we can give for the training school this year. We are not having church entertainments any more, and our donations to all causes are secured through personal gifts only. We observed the weeks of prayer for home and foreign missions with good offerings and interest each time. We have adopted the standard of excellence as our aim, and have a mission study class of eight members now studying 'The Child in the Midst.'—Allie Spight, Secretary W. M. U.

Of the several helpful features mentioned in the above card, the secretary feels that the one which speaks loudest for advancement is the one regarding the doing away with church entertainments. What do you think about it?

Teachers preparing for county examinations will find Seeley's Question Book of very great assistance. It may be had, post-paid, of The Baptist Record, Jackson, Miss., for \$1.00.



## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

The books close April 30th.

God expects every Baptist in Mississippi to do his full duty toward our mission work between this and the first of May.

Receipts for the last fifteen days have been extremely gratifying. For the first seven days in April, we received \$1,800—more than we received the first seven days of April last year.

It looks now as if we are going to have some good weather and every Sunday that remains between this and the first of May should count greatly for the kingdom's progress.

Let us remember that the only way to raise our apportionment for home and foreign missions is for every church in the State to do its full duty toward the kingdom interests. A church that never takes a collection never raises any money for missions. A church that always takes a collection always succeeds in securing something. Will every church in the State see to it that an opportunity is given for the members to give?

We should not think about the money we contribute to home and foreign missions as money given simply to the kingdom, but we should think of it as money invested as well as given. There is a difference between an investment and a gift. The money which we put into home and foreign missions is both a gift and an investment. It will pay dividends in the salvation of souls after we are dead and gone. Let us, therefore, give our money where it will be invested for the Lord.

### The Cost of Retrenchment.

If we do not raise our apportionment for home and foreign missions and the other states also fail to raise their apportionments, it will mean retrenchment in the work of our Home and Foreign Mission Boards. This will be disastrous. It would mean a loss to kingdom interests that no man can estimate. It would mean untold disappointment, heartache and suffering by our already overworked and underpaid mission forces, and it would mean great grief to our Lord Jesus Christ who gave Himself that "whosoever believeth in Him should not perish but have everlasting life." Retrenchment would mean that we, like the disciples that night, in the garden of Gethsemane, are going to be overcome by physical conditions, that we are going to prove untrue, unfaithful, unsympathetic and insensitive to the real meaning of the signs of the times. The Lord Jesus is in the midst of His world Gethsemane today; His great heart is crushed by the sins

of men; great drops of blood and sweat fall from His kingly brow; He has left us here to watch; shall we let Him suffer alone? Will He have to say to us, "What! Could ye not watch with me one hour?" Let us put forth every effort in these remaining days that our boards may have the money with which to enlarge the work.

### A Virile Christianity.

The first duty of every Christian is to work for the establishment of a Christian home and a Christian community. Our message to the world will be weak just in the proportion that we are weak in our Christian life at home. Therefore, hand to hand with foreign missions goes home missions. The best leverage with which to lift the heathen out of darkness is a strong, virile Christianity at home. If we win the nations to Christ, we must prosecute a strong campaign for winning our Southland and America to the Lord. Foreigners are coming to our shores by the thousands and our civilization is extending its influence to the shores of foreign lands. Our commerce is penetrating the most distant seas and if with our commerce and our civilization, there does not go the Spirit of Christ, the missionary will be greatly handicapped when he goes to tell the story of love. Let us, therefore, do all within our power to strengthen our Home Board, that it may continue to prosecute the work in our Southland.

### ANSWERS TO TWO QUESTIONS.

J. F. Love, Home Secretary, Foreign Mission Board.

It is asked, "Do the Baptists of the South really understand the extraordinary conditions which confront their foreign mission work?" and "Do they possess sufficient loyalty to their faith and work to take care of them in such an emergency as is constituted of present conditions?"

These are plain and pointed questions and must have plain answers.

To the first I will say that we have been giving out the facts concerning foreign missions week after week, but lest some should still be ignorant of them or their significance should be overlooked, we repeat them. These facts ought to be repeated in the ears of every Baptist in the South. During the convention year which closed with April of last year, Southern Baptists raised \$587,458 and left a debt on the Foreign Mission Board of \$68,000. Beginning with May of last year, they undertook to raise the sum of \$658,250 during the year which ends with April of this year. Effort has been made to limit missionary operations and expenses so that out of this amount something could be

paid on the debt. To this date, April 6th, we have raised \$240,667.70, which is \$24,000 less than had been raised at the same time last year, and leaves \$417,582.30 of the amount fixed for the present year. It will be seen that while we started out to raise \$70,792 more than we raised last year, we have to date raised less than last year. These are the plain facts. They should be reflected upon, acted upon and communicated to every Baptist in the South.

But the full significance of these facts will not appear if they are considered apart from certain conditions affecting the foreign mission work itself. (1) An almost sudden and marvelous receptivity characterizes the nations which compose the foreign mission fields. As an example of this, look at China. Thousands there are inquirers. Great numbers of the most thoughtful and intelligent men in China are, without teachers, reading the New Testament for the special purpose of ascertaining whether it contains for them a message from God. The whole situation invites the most aggressive missionary work and promises unprecedented missionary results. China is ready for religious change. We can conduct a triumphant missionary work now if we will; but all students of the situation agree that it will crystalize into other and impenetrable forms if we hesitate. Such a state of mind cannot continue. This opportunity which stands in such contrast to twenty centuries of static unimpressiveness will pass quickly if unembraced. Take the judgment of two of the world's greatest minds; the first, the world's greatest missionary mind; the other, the greatest statesman. John R. Mott says, "The situation presented to the Christian church is unprecedented in opportunity, in danger and in urgency. This is the greatest single fact to be impressed upon the mind and conscience and will of Christendom." Hon. James Bryce, England's foremost writer on international questions, says, "This is perhaps the most critical moment ever seen in the history of non-Christian nations and races." Do not facts like these give significance and urgency to our present financial situation? (2) We of this land are the only Christians which world conditions today leave free and able to embrace such a sublime opportunity and turn such a moment of destiny into missionary triumph. If we will not do this, the opportunity passes and the responsibility is ours. We hold the destiny of evangelical Christianity.

But we have not answered the second question, "Do Baptists possess sufficient loyalty to their faith and work to take care of these in such an emergency as is constituted of present conditions?" Of course, the final answer to that question will be our behavior. I may, however, give my personal opinion in advance of this answer which Southern Baptists alone can give in what they do to take care of this cause at this critical moment. My opinion is this: If we can get these facts to our people in their urgency and in the glow of holy passion, I believe Southern Baptists will meet the hour and discharge their responsibility. It is an hour of destiny

### BAPTIST MEMORIAL HOSPITAL NOTES.

We appreciate the many kind words that we hear on every side, and especially do we appreciate our denominational papers in giving so much space to our hospital affairs.

During this month our new laundry has been put in operation, and will save the hospital \$5,000 per annum.

For the first time since the new management took charge, every room in the hospital is full, and since the first of January not a single patient has been turned away from our doors on account of price. It has been hard to arouse interest, but it is coming our way, and before the end of the year we believe that you are going to love this hospital as you have never loved anything fostered by our denomination.

We are sending away about three hundred patients a month, and we believe that nearly every one of them will be a booster for the hospital.

### Country Hams and Sorghum.

A friend whose wife is now in the hospital, said that he had no money to pay, but he appreciated so much what was done for his wife that he wanted to send us some country hams, chickens and sorghum. When they arrived, the housekeeper, Miss Webb, was so well pleased that she invited the advisory committee to come and take supper and enjoy the country hams and sorghum, and we let the patients have the chickens. We know of no payment that has been so acceptable as this.

Couldn't you send us a country ham, or a coop of chickens, or a keg of sorghum, or a sack of potatoes? Anything you send to eat will be appreciated, because we feed two hundred people here every meal, and we have to buy everything, and the best things all come from the country. Club together, make us a gift, or a payment on your subscription. I can assure you that we will thoroughly enjoy it and appreciate such things as these.

This is your hospital, and we want you to love it and by giving to it such things as you have, knowing they will be appreciated, will cause you to love it.

Make your own arrangements with the hospital for your room. Usually when the doctor wants you to go to some other hospital, he is on the staff, or has some special reason. Come to your own hospital, make your own arrangements, and then call your doctor. I can assure you that he will be glad to come. The doctors are our friends, but we prefer our people being loyal to our hospital, and then telephone the doctor to come.

Dr. Casa Collier, a splendid young man, a partner of Dr. Frank Jones, has been added to the supervisory committee, the management deeming it wise to have a doctor on our committee to consult with the doctors that operate in the hospital.

A. E. JENNINGS, Chm.  
WILL DOCKERY,  
J. N. BROWN,  
JACK GATES,  
DR. CASA COLLIER,  
P. C. WILKES, Manager.

Memphis, Tenn.

## Mississippi Womans College

### IMMANUEL CHURCH.

The new pastor of the Immanuel church, Rev. T. W. Green, late of the Calvary church, Vicksburg, has been with us now for two weeks, and has made a most favorable impression. Both he and his wife are taking hold with enthusiasm and we are looking forward to continued growth in this church.

In our Immanuel Sunday School on Mission Day the offering was \$56.88. Mr. Estes' class of college girls gave the largest amount—about \$7.00—beating the Baraca class, which led the list last year.

Tuesday night last the faculty presented "The Old Fashioned Singing Skule." A large crowd thoroughly enjoyed the occasion, and the profits will probably go to our cement walk fund. Our Glee Club gave a performance at Ellisville, Friday night, under the auspices of the Baptist ladies.

Tuesday night of last week I went over to Leakesville to make the commencement address for the Leakesville High School. Prof. L. M. Young, a Mississippi College boy, was closing a most successful year.

Thursday night following I spoke at the commencement of the Raleigh High School where Prof. Allen Caughman, of Mississippi College, has just resigned, to make the race for county superintendent of education. He had up to that time a clear field. Here it was quite a pleasure to meet again Hon. Jeff Wills, whom I knew so well in Mississippi College. His friends say he is the leading lawyer in Smith county.

Friday morning at 11 o'clock I spoke at the closing exercises of the Williamsburg Consolidated School, presided over by Prof. Epling. Here they have a beautiful new school building, and claim the best school in the county.

Friday night last I went up to Star to make the commencement address for the Star High School. Prof. Tom Ray Phillips has had here a very large enrollment and a most profitable year.

Brother E. S. P'Pool has just closed a great meeting at Moselle. The whole community was greatly revived and the church increased by nearly fifty members. He is now engaged in a meeting at Collins with Brother J. P. Williams.

We have only about six weeks now of this session. Program of our commencement exercises will appear at an early date.

J. L. JOHNSON.

Hattiesburg, Miss.

"Reasons for Christian Education" the prize book selected by the Texas Baptist Education Commission, written by Dr. Powhatan Wright James, will be sent postpaid for \$1.50 by The Baptist Record, Jackson, Miss.



**Mississippi Woman's Missionary Union Page**

MISS M. M. LACKEY, Editor. Jackson.  
Direct all communications for this department to the editor.

MISS FANNIE TRAYLOR, Young People's Leader. Jackson.  
MISS MARY RATLIFF, College Correspondent. Raymond.  
MISS M. M. LACKEY, Corresponding Secretary-Treasurer. Jackson.

**CENTRAL COMMITTEE.**

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MRS. J. P. HARRINGTON, Vice-President. Columbus.  
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MRS. A. J. AVEN, Vice-President Northwest Division. Clinton.  
MRS. J. C. JARVIS, Vice-President Southwest Division. Laurel.  
MRS. RHODA ENOCHS, Recording Sec'y. Jackson.  
Messdames W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, I. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

## Rejoicing Together.

John 4:36.

A sower went forth one morning to sow;  
Her heart was heavy, her step was slow;  
For the ground was rough where her seed  
must fall.

And the promise of harvest afar and small.  
But she sowed her seed and faltered not,  
Though the day grew apace and the sun  
beamed hot;  
Though the thistle and thorn left a bleeding  
wound,  
And her choicest seed fell on stoniest  
ground.

A reaper went forth at eventide,  
To gather the grain from the harvest wide;  
The fields were white on the fallow soil,  
And even the barren yielded a moil.

But the reaper too bent with saddened brow,  
As the sickle's swathe laid the full grain low,  
She longed to claim for the Master's own  
A harvest from seed that herself had sown.

The sower and reaper went home at last,  
When sowing and garnering time were past;  
Each heart was sore o'er the work begun,  
And sorrowed much for the half undone.

But the "Welcome Home" which the Master  
gave,  
To the workers twain on that golden eve,  
Transformed them each to a raptured soul;  
Each saw that her work was complete and  
whole.

And rejoicing together each claimed the  
crown,  
And heard from the Master, "Servant, well  
done."

The sower without one sheaf of grain,  
Joined the reaper's song in a glad refrain.  
—Margaret McRae Lackey.

Delegates to the Southern Baptist Convention in Houston, Texas.

On page 40 of the State W. M. U. Minutes will be found the report of the nominating committee from which we quote the following:

"Delegates to the Southern Baptist Convention.—This committee nominates as del-

egates the first five names sent to the corresponding secretary from each of the four sections of the State, not more than one name from a church. Alternates, the next five names received from each section of the State."

Your attention is called to the above at this time that you may send in your name early if you wish to attend as a delegate. A number have already signified their intention to go to Houston, but our list is not complete, and Mississippi wants a full delegation.

If you have read the appreciative letter of the Louisiana W. M. U. president in the last Record, you will be glad we loaned them our secretary for their institute. But we knew she would do them good, and we are willing to give of our best.

We commend the following extract from "Royal Service" to the thoughtful attention of the sisterhood:

"In many instances, some member of the society will have expressed her intention of going to the convention at her own expense; or, again, there will be a member who cannot, on account of home duties, go herself, but who could send her representative; or the society could arrange to send some member, preferably its president. Once the society did this by asking the president to come to a little party which had been planned in one of the homes. During the party, she was presented with a lovely yellow rose in the petals of which were concealed as many shining five-dollar gold pieces as the trip required. One less lingerie waist for each member would send many a society representative! Sunday dinners without ice-cream and cake would do it!"

A few of our mission societies have undertaken personal service for the negroes in their midst.

Securing the sympathetic co-operation of the female teachers in the colored schools, and that of the negro pastor's wives, the plan is to meet the negro women and girls at the church once or twice a month for instruction along the general lines of missions sanitation, domestic science. The results are unexpectedly gratifying.

If you have undertaken this phase of work, why not let us have the benefit of your experience and methods, for the encouragement of others.

For the past two weeks your secretary has been with churches in Sunflower and Deer Creek Associations. Beginning at Duncan, where a noble band of women have organized, she visited from there, Lyon, Jonestown, Tunica, Sumner, Webb, Crenshaw, Shelby, Merigold and ended up with the splendid all-day rally held in Greenwood on the 8th.

At each church it was well worth while. The sisters are in earnest about the Master's business and we feel that the near future will show in each place that systematic work is telling in the kingdom.

Lack of time prevents a full report for this

issue; later we hope to speak of some helpful features resulting from this trip. Here is the program carried out in Greenwood. The presence of the associational superintendent, Mrs. H. L. Martin, added much to the pleasure and the profit of the occasion. One immediate result of her splendid talk on the training school was a check for fifty dollars from the Greenwood society.

**Missionary Rally Day, April 8th, 1915, First Baptist Church, Greenwood, Miss.**

Morning Session—11:00-1:00.

Devotional Exercises—Mrs. W. C. Tyree.

Topic—Prayer.

The Training School—Mrs. H. L. Martin.

Vocal Solo—Miss Willford.

How the Woman's Society Can Help the

Pastor—Dr. W. C. Tyree.

Hymn.

Prayer.

Luncheon—1:00-2:00.

Afternoon Session—2:00-4:00.

Devotional Exercises—Mrs. J. T. Wells.

Topic—Consecration.

Discussion of Essentials—Miss M. M. Lackey.

Vocal Solo—Mrs. A. M. Holly.

Prayer.

Beloved, what are you doing for the training school fund right now? Are you determined to do your best personally, and to see to it that your society does its best for the cause?

And how are you coming on with your home and foreign mission offering? The books close in just twenty days. So few societies have sent in reports compared to the number that should have done so. Please do not let the time slip up on you. Please send in every cent, and then report it.

Just here we want to stress the fact that all money given by our women should be reported to your secretary. Of course it is reported in your church collection also, but that need not prevent us from having a report made of it also.

Copiah.

The women of Copiah Association met in Crystal Springs, March 11th, and there welcomed Miss Lackey, who is going from one association to another, informing the women of the work there is for them to do, feeling that if they are informed they will be inspired to help in winning the world for Christ.

Mrs. Barron, of Crystal Springs, in well chosen words, explained the purpose of this campaign and woman's part in it.

Mrs. Higdon, of Hazlehurst, made a talk on "How to Get Women Interested in Missions."

Miss Mollie Heath Conne, of Hazlehurst, was elected Y. W. A. leader of Copiah county.

After a solo, "My Father Knows," by Mrs. L. M. Dampeer, the meeting was turned over to Miss Lackey, who instructed us as she so well knows how, and we all felt we had received inspiration from her, and left resolved to do more for Him than we had in the past.

SECRETARY.

## ANNOUNCEMENT.

The Baptist Record is authorized to announce  
HON. A. C. CROWDER  
as a Candidate for Sheriff of Hinds County, subject to the action of the Democratic Party.

## TRUSTEE'S SALE.

By virtue of the power and authority in me vested as Trustee in that certain deed of trust given on the 10th day of October, 1914, by Lella Hemingway and John Hemingway, recorded in the office of the Chancery Clerk of Hinds County, State of Mississippi, in the City of Jackson, in Deed Book No. 81, page 569, to secure an indebtedness therein mentioned due by them to Geo. Anderson, default having been made in the payment of said indebtedness and interest and of the taxes due on the property therein conveyed, and at the request of the legal holder of said indebtedness, I, J. J. O'NEILL, Trustee, will, on Monday, the 3rd day of May, 1915, at the east door of the Court House in said City of Jackson, in said County, and within legal hours, sell at public auction to the highest bidder, for cash, the following described tract or parcel of land in the City of Jackson, Hinds County, State of Mississippi, conveyed and described in said deed of trust, to-wit: All of the right, title and interest, whether as tenants in common or as individuals of said grantors, in and to the tract or parcel of land embraced in what is known as "Cohoa Survey," being the same property owned by Elsie Hemingway, the mother of said grantors, at the time of her death, and which was formerly owned by their father, John Hemingway. It being my intention, by virtue of said deed of trust, to sell all of the land of every kind and description inherited by the said grantors, or either of them, from their said mother, Elsie Hemingway, deceased, and from their said father, John Hemingway, deceased, said intention being expressed in said deed of trust.

Said sale will be made to pay and satisfy said indebtedness and deed of trust.

This 2nd day of April, 1915.

J. J. O'NEILL, Trustee.

41 apr 8-15-22-29

DON'T DENY  
YOUR BOY

THE priceless benefits of a vacation at Camp WONDERLAND in the glorious ozone-laden climate of mountainous Western North Carolina.

Right Now is the Formative Period

when his mind and body demand careful tutoring from those who can direct his work and play with intelligence. Above all he needs the tonic of pure air, sunshine and outdoor recreation.

## Educational

Individual coaching by competent teachers in any studies desired to prepare your boy for Fall examinations.

## Athletics

Under selected instructors who will act as companions in base ball, tennis, basketball, rowing, swimming, fishing, horseback riding and mountain climbing. The camp is under the most able management and charges very reasonable. Write quickly to Col. J. C. Horner, No. 7 Myers Park, Charlotte, N. C., for FREE illustrated prospectus.

NEWS IN THE CIRCLE  
MARTIN BALL

Beginning April 12, Rev. Harry Leland Martin, of Indianola, will aid Pastor Thompson in a meeting at Forest. May the Spirit guide and grant refreshings from the presence of the Lord.

Be sure to provide the means to defray the expenses of the messenger elected by the association to the Southern Baptist Convention at Houston, Texas. He might not be able to go without your help.

The last issue of the Western Recorder was a "missionary number." Some of our best writers contributed articles full of instruction, inspiration and helpfulness. The editor is optimistic concerning the results of the board's work.

At Trenton, Mo., Pastor Edwin L. Rogers did his own preaching in a meeting recently held. There were 174 additions to the church—135 by baptism. The Lord blesses the labors of a faithful pastor who will call on Him.

We may now say "Dr." Webb Brame. On March 31st the Southern Baptist Theological Seminary conferred the Th. D. degree upon him at the completion of his examination. He has been doing excellent work at Vicksburg.

Pastor Zeno Wall is taking hold of the work at Columbia with a strong hand. He has gotten out an interesting four-page paper, "The Weekly Reminder," for the benefit of his church. It is filled with helpful items of local interest.

Besides the pastor, the First church, Ft. Worth, Texas, employs a Sunday School superintendent, kindergarten teacher, director of young people's work, Sunday School secretary and secretary of the church, who look after all the finances. All of these are paid officers, giving all of their time to the work.

Dr. H. E. Waters declines to be re-elected to the presidency of Hall-Moody Institute, Martin, Tenn. He has served well for eleven years. Prof. M. E. Wooldridge, of Lamar, S. C., has been elected and will take charge at the opening of next session.

Pastor S. E. Tull, First church, Paducah, Ky., recently set a goal of 1,000 in Sunday School and \$10,000 cash for the new building. The Sunday School attendance reached 1,044, and the cash collection, \$9,500. These Mississippi boys know how to do things.

When Dr. H. H. Hibbs accepted the work of financial secretary three and a half years ago, there was an indebtedness of \$75,000. This has been liquidated, and he goes to East Lake church, Birmingham, Ala. The students of Howard College attend services at this church.

During the meeting recently held in the First church, Jacksonville, Fla., a sea captain from Boston, an old man—an infidel—was converted. He carelessly stepped in to rest a while, seeing the congregation had gathered. Sow the seed; we never know where they will drift.

"The State Sunday School Convention," meaning the interdenominational convention, "embraces within its folds every Sunday School in the State." We know one or two that certainly take no part, and feel under no obligations whatever to support such an institution. Some folks claim the world!

The Baptist Times, London, apologizes to Knoxville, Tenn., for referring to it and the pastorate of the First church as a "smaller country work." The Times seems surprised to learn that Knoxville has a population of 90,000 and the First church will pay Dr. Broughton a salary of \$5,000.

## WHEN NOTHING

## TASTES GOOD TO YOU

You eat simply because you must. You are troubled with dyspepsia. It makes your life miserable. You have a bad taste in your mouth, a tenderness at the pit of your stomach, a feeling of puffy fullness, headache, heartburn, and sometimes nausea.

Ask your druggist for Hood's Sarsaparilla. It acts on the stomach through the blood and also directly. Its beneficial effects are felt at once. It makes the rich red blood that is needed for perfect digestion.

## SPRING ISSUES!

Life and Influence of the Rev. Benjamin Randall

Founder of Free Baptist Denomination  
By Rev. Frederick L. Wiley  
\$1.00 net

Transplanted Truths  
or Exposition of Great Texts in Ephesians  
Alvah Sabin Hobart, D. D.  
75 cents net

The People's Prayers  
Voiced by a Layman  
By George W. Coleman  
50 cents net

Women in American Industry  
By Scott Nearing, Ph. D.  
10 cents net

The Social Problem  
By Samuel Zane Batten  
15 cents net

The Church as a Social Center  
By Christian F. Reiser, D. D.  
10 cents net

American Baptist Publication Society  
514 N. Grand Ave. St. Louis, Mo.

## EDUCATION COMMISSION.

## COLUMBUS.

With Pastors Vipperman and Richardson to lead their people and aid the workers, it was an easy and delightful task to work Columbus. We secured nearly \$2,000, and perhaps it will go over when all is in hand. Rev. J. P. Harrington, enlistment worker for North Mississippi, lives there and did his part in every way to help us while there.

We were entertained in the homes of those two earnest and loyal laymen—W. N. Puckett and Jno. R. Laws. We shall ever remember the many kindnesses shown us while there.

Union church, Clark county, gave us a cordial welcome in their midst and added their contribution to the Education Commission.

BYRD and FARR.

The Home Board evangelistic force began a campaign in Dallas, Texas, April 4th. Already the work seemed to be at fever heat in Dallas. What will it be at the close of this campaign?

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Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful—all dandruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

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## B. Y. P. U. PROGRESS

Officers of all Unions are urgently requested to send news notes for publication, and questions concerning the work to be answered in this column, to W. E. Holcomb, Quitman, Miss.

### A-1 Unions.

First Church ..... Hattiesburg  
First Church ..... Columbia  
15th Avenue ..... Meridian  
Union Co. 2 ..... Blue Mountain

### Clinton.

It was the happy privilege of the field worker to speak to the B. Y. P. U. at Clinton on Sunday afternoon, March 14. The Union at Clinton is doing good, but not A-1, work.

### Reorganization at Second Church, Jackson.

As a result of the study of the manual, the B. Y. P. U. of Second church, Jackson, devoted a portion of their meeting on Sunday evening, March 14, to reorganization. They now have four groups, with Miss Joy King, Mr. Green, Miss Milstead and Mr. Gober as leaders, all the necessary committees, and will make some one work hard to precede them in applying for the award of A-1.

### Indianola Union Growing.

Mrs. House, who is enthusiastic over the outlook of the work at Indianola, says their union has grown from eighteen at the time of organization in December, to forty at the present time. Membership committees of other unions, take notice!

### State S. S. and B. Y. P. U. Convention.

The State Sunday School and B. Y. P. U. Convention held at Durant, on March 16-17-18, was a success in every particular from the opening sermon by Rev. H. L. Martin to the closing address by Dr. Lawrence.

The meeting has already been reported in detail in these columns by Secretary Martin Ball, but we would again call particular attention to the work of those who discussed B. Y. P. U. topics. Following the points in the standard of excellence, the subjects were handled in a way that was evidence enough of the study some are giving to the training of our young church members. Mr. Norris Palmer, president of Section A, of Senior Union, Blue Mountain, made a splendid impression, both in subject matter and in person, as he told of the work of the membership committee, Mr. Gaines Hightower, president of the A-1 Union of First church, Hattiesburg, not only discussed the work of the program committee in a masterful way, but was ready, when called upon, to substitute for two absentees, and handled their topics as ably as his own. Rev. J. R. G. Hewlett, of Charleston, showed himself a B. Y. P. U. pastor in his splendid discussion of our Bible readers' course. All regretted the absence of Mr. Flake, but considered the convention fortunate in having two

Leavells—L. P. and L. O. We most cordially welcome Mr. L. O. Leavell back to his native State, and assure him his services shall be in demand.

### Another A-1 Union.

We are glad to welcome Union No. 2 of the Lowrey Memorial church, Blue Mountain, to the group of B. Y. P. U.'s in Mississippi that hold the award for having attained all the points required in the standard of excellence. President J. Norris Palmer, whose faithful efforts were instrumental in this accomplishment by his Union, writes, "On the programs we have used most of the members twice. However, there are two active members who have taken no part on a program; of these one has been a member only three weeks and her group has not rendered the program since she joined; the other was assigned a subject and prepared a paper, but was sick on the day of meeting. We went so far in our efforts to give every member something to do as to prepare a program to be rendered by new members and those who had been absent."

This particular organization is less than four months old.

### Highland, Meridian, Organizes.

The following is clipped from the Meridian Star, of March 22nd: "The young people of the Highland Baptist church met Sunday afternoon at 3 o'clock and organized a Baptist Young People's Union. There were quite a number of members present from other unions in the city, several of whom made interesting talks, among these being: Messrs. James Halley, Yarbrough, Johnson, Mayfield and Smith. After general discussion, the following officers were elected: President, Mr. B. A. Davis; vice-president, Miss Lucy Douglas; secretary, Mr. Wynan Stone; treasurer, Mr. Frank McDonald; chorister, Miss Laura Bell Moss; organist, Miss Lillian Yarbrough. The union adjourned to meet again at 6:30 o'clock. The meetings will be held every Sunday evening at this hour."

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The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system. A true tonic. For adults and children, 60c.

### DR. THOS. S. POTTS, EVANGELIST.

You were so kind as to give an advance notice of the meeting Dr. Potts held with us, I am sure you will be glad for a word concerning him and the meeting now that it is history. There were sixty professions of faith, besides additions by letter and restoration of laggard members, which can be named as "results" of the meeting, with a great spiritual

## RHEUMATISM CURED

There is now being manufactured a preparation called Hyde's Rheumatic and Kidney Remedy, which is absolutely guaranteed to cure Rheumatism and relieve Kidney complaints. If you suffer, why not get relief?

Testimonials and recommendations sent on request.

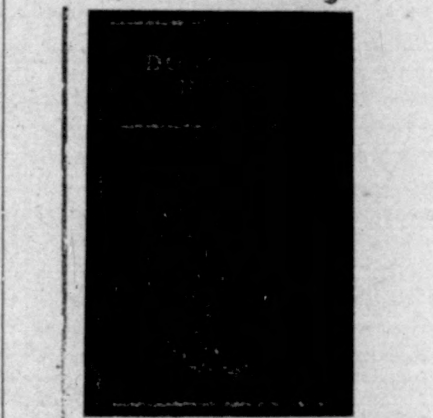
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If you want to make someone a present that will do good and will be appreciated, -too, -give "DOROTHY PAGE."

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## SALTS IF BACKACHE AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your Bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid, which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad, you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

### B. J. LEONARD

#### DENTIST

Special Attention Given to Children's Teeth and the Treatment of Gum Troubles

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## Finds A Cure for Pellagra

All Skin Eruptions Gone. Doctors Now Convinced Mrs. Vaughn Is Entirely Well.

Mrs. G. H. Vaughn, Millville, Ark., writes: "There is nothing I ever could do but what I can do it now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra."

"All the doctors that waited on me are convinced that your remedy is a real cure."

There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms—hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra, and learn about the remedy for Pellagra that has at last been found. Address American Compounding Co., Box 587-Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

uplift to the whole community, as the meetings were largely attended.

And I write it as my conviction, here and now, after seeing Dr. Potts in action for fifteen days, from two to four times a day, in the regular services, then to "men only," to children, to hundreds of high school pupils at the school chapel, to the noon services in the railroad shops, that the Lord has given our Baptist people, in our Brother Potts, an evangelist who can do what Torrey has done and Chapman is doing, and then some, if we will only take hold of him and use him, for he has power that they have not.

Dr. Potts knows the Lord, knows the Word, knows books, knows men, knows the need of the churches, knows how to preach for the people of today, in words so charming as to remind you of President Wilson, with such earnestness and force as to remind you of Secretary Bryan, and with the unction and power of George Truett, linking it all up with a modesty and grace of humility seldom seen among men. There is not a "cranky" notion in his head, not a false note in his speech, nor the slightest semblance of a "trick" in his methods. He comes nearer filling the "bill" as an evangelist than any man with us today—North or South, East or West, denominational or undenominational. Just hear him for fifteen days, if you don't believe it, and be convinced.

W. P. PRICE.

Waycross, Ga.

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In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmaceutical Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER," and positive proof.

### DR. WEBB BRAME.

By W. A. McComb.

It was the privilege of the writer to be present and witness the oral examination of Brother Brame for his doctor's degree.

In order to secure a doctor's degree, one must either be a B. A. or M. A. graduate of a college of recognized standing. In addition to that he must take the full master's degree at the seminary and also in addition, he must do at least eight months of resident work in the seminary, also write a thesis of not less than 12,000 words on a subject assigned by the faculty of the seminary. Then, in addition, he must stand an oral examination of two hours before a committee of the seminary professors. Dr. Brame's major was church history, and for two hours his examination lasted. He showed not only a mastery of his subject, but his diction was superb, in which he couched the answers to the questions.

He passed with distinction, and in the presence of the faculty and students and many visitors, on March 31st, he received his degree of Doctor of Theology, and was awarded a diploma by Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary.

Dr. Brame is the deservedly popular pastor of the First Baptist church of Vicksburg, Miss. Louisville, Ky.

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Only 16 beds in Hospital over \$3.00 per day; they are either corner rooms or have private baths.

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If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fashish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

## GUARANTEED Whit-Leather HOSIERY

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**MOTHERS!** Stop your daily darning with its eye-strain and back-bend. 60c buys the children 6 pairs of hosiery. Guaranteed not to show holes for 4 months.

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Two grades only—10c and 12½c. SOLD by most good retailers everywhere. If your dealer hasn't them, we will send hose postpaid on receipt of price and his name. Give size, color, (all solid colors), also whether men's, women's or children's hose are wanted.

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## GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

## TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

### CROSS vs. CRESCENT.

"He stood alone among the hosts; Not his the loud fanatic boast To plant the Crescent o'er the Cross."

—Byron; Siege of Corinth.

In 326 Constantine rebuilt the old Greek city of Byzantium and renamed it Constantinople in his own honor, and made it the capital of the Roman empire. At the same time he built the church of Saint Sophia. This was a wooden structure. This building was burned in 532. In the same year Justinian, said to be the greatest of Byzantine emperors, began the rebuilding of the church of Saint Sophia on the same site. For something more than nine centuries the chant of the Greek liturgy echoed in the hollow dome of this church; and above it stood the great gilded cross, the symbol of Catholicism. In 1453 the cross was removed and the crescent, the symbol of Mohammedanism, was put in its place. We are told that the Turks did not bring their symbol, the crescent, with them from Central Asia, but adopted it on the conquering of Constantinople. For 200 years the Turks threatened the Byzantine empire before Constantinople finally fell. Just 462 years ago the Turks, under Mahomet the Second, broke through the walls of Constantinople and swarmed into the city. Since that day the great church of Saint Sophia has been used as a Mohammedan mosque. Not only was the gilded cross torn down, but all the images and treasures of classic art and stores of ancient manuscript were tumbled into great vaults beneath the building. "Since that day the dome of Saint Sophia has resounded to the chant of the muezzin and the monotonous recital of the Koran five times a day for nearly five centuries, and from its minarets each day a voice has flung forth to the forequarters of the blue heavens the Musselman call to prayer."

But now, after nearly five centuries it seems highly probable — almost certain—that Constantinople will come again under the rule of Russia and the church of Saint Sophia into the possession of the Greek Catholics. In the Dardanelles the allied fleets are hammering away on the Turkish forts and moving slowly but steadily toward Constantinople. If this siege proves successful, there is little doubt but that the crescent will be

torn down from Saint Sophia and the cross—the symbol of Romanism — put back in its old place.

But so far as the best interests of humanity are concerned, so far as truth and righteousness are concerned, is there much to choose between the symbol of Romanism and the symbol of Mohammedanism? In other words, is there much to choose between the things represented by these symbols? Does Romanism as a religious system hold more and promise more to the world than the system of Mohammedanism? Are they not both great false systems? Will there be any real cause for congratulation if the crescent goes down and the cross goes up?—Word and Way.

### THE CHARIOTS OF ISRAEL.

In the course of the past winter there have been shown in Louisville two series of motion pictures illustrating events connected with the terrible war in Europe — the only ones that have been permitted to be taken, I believe, by the Belgian and German governments, respectively. It is appalling enough to read the newspaper accounts of the fearful slaughter and destruction of property, the wreaking of vengeance and hate by civilized men upon their brothers, which the nations of Europe have at last plunged into, as a result of their forgetting God and forsaking Jesus Christ and His religion of love and brotherhood, for the pernicious principles of materialism and selfishness. But to see it in motion before your own eyes, it beggars description. And yet we, citizens of the only great nation of the world that has not been cursed with this horrible plague and convulsed in the terrible paroxysms of war—we, standing yet free, unscathed, unstained, complain of "hard times." May God pity His pessimistic, self-centered children that allow the conditions which surround us here in the Southern States, keep them from doing their duty to His cause! Hard times for us, indeed, many of us are passing through, especially in the cotton country. But brother, sister, if you could for a few moments picture in your mind those scenes of wholesale murder on European battlefields; of stalwart manhood and beardless youth falling side by side in the trenches or on the open fields or from armored motor cars; of thousands of citizens fleeing from Antwerp and other

## The Hundred Ways Which Don't End Corns

Perhaps you say—"I've tried and tried, but found nothing that ends a corn."

You might keep trying for years, Madam. There are a hundred ways which don't. Most of them are very much alike.

But remember this:

There is one way which has removed 70 million corns. It is now removing half the corns that grow.

It's a plaster which contains a bit of wondrous wax. It ends the corn pain in a jiffy. It ends the corn itself in two days. It gently loosens the corn until it comes out without any pain or soreness.

When you merely pare corns—

When you use some folderol—

Bear this in mind. There are folks all around you—users of Blue-jay—who never suffer corns. You are wronging yourself when you fail to do what they do.

## Blue-jay Plasters

15 and 25 cents—at Druggists  
Samples Mailed Free  
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Makers of Physicians' Supplies

cities—men with all the household goods they can carry on carts, or bundles on bicycles; women running with their babies in their arms, or little fellows hustling along by their sides; slender girls carrying heavy bundles or baskets of clothing, etc.—all fleeing for their lives, leaving homes and everything except what they can carry with them, to the mercy of Krupp or Russian guns; or others, returned after the destruction has been wrought, scratching in the ruins of their homes for any valuables that may not have been destroyed by falling walls and roofs; if you could but for one brief instant picture the deserted trenches with the bodies of the bread-winners of European families, and the flower of its citizenry, lying stiff and cold under a smoky and gloomy sky, and realize that all this was but an example of what has been going on over a territory thousands of square miles in area for months past, and probably will be for months to come.

## Mississippi Woman's College

We are now in the midst of our third session with increased attendance and greatly improved equipment. Our new Administration Building is the last word in college architecture. In addition to regular college courses the students are trained in denominational, church and Sunday School work. If you desire your daughter to receive a standard college education, to be developed in Christian graces, to be a more loyal because a better informed Baptist, send her here. For new catalog, address

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## HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



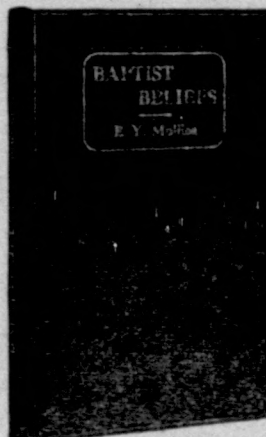
### Baptist

### Beliefs

By

President

E. Y. MULLINS



In this little book the President of the Southern Baptist Theological Seminary has given a most acceptable concise re-statement and interpretation of Baptist principles for the general reader. All the main topics of a systematic theology are discussed, though only a part of a page is given to some subjects and not more than six pages to any. Those who know Dr. Mullins' "The Axioms of Religion," and his "Why is Christianity True?" will not need to be told how well equipped he is for just this kind of terse summarizing.

The author is noted for his power of compact and crystal-like statement of denominational views and practices. He has prepared a manual for popular use and the ordinary church member will find statements which are readily grasped and illuminate the subjects presented which include the whole range of articles of faith and further paragraphs on liberty of conscience, missions, education and social service, and to which are appended the New Hampshire confession of faith and two sample covenants. This is an excellent book of reference for church members. Bound in chaste blue cloth with white stamping, postpaid .....\$0.50

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## RHEUMATISM

For rheumatism, lumbago and similar distressing X-ray treatment, the new, reliable external remedy, Internal Remedies work slow and often derange the stomach. IFF-X-ray Liniment does not cure or derange the stomach. Reasonable relief your money will be refunded. It is also an excellent family liniment. By mail prepaid \$1.00 a bottle. Bank reference and testimonials on request. CLARKSVILLE Medicine Co., Clarksville, Tenn.

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HARRIS BUSINESS UNIVERSITY,  
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## Don't Pay Too Much For Life Insurance

Consider what your policy will be cost you ten or fifteen years from now. Our great financial strength, and our conservative, yet eminently successful investments yield our policy-holders substantial dividends that materially reduce their premiums each year. We give you a most liberal policy at a minimum initial premium—and you will find our dividends most welcome in after years.

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Strong, stable, ably managed. Every man needs life insurance for business protection as well as for the protection of those dependent upon him. Investigate our liberal policies—you cannot find any that will give you more complete protection at smaller cost. Agents Wanted—men of character and responsibility.

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THE SWEEP TAYLOR SEED CO., Capitol and Roach Streets, JACKSON, MISSISSIPPI

## Teachers' Work

### Blue Mountain College

The fourth quarter of our forty-second annual session opened March 22nd, and closes May 24th. On June 7th, the State Summer Normal will open; it will close July 2nd, with examinations for both professional and regular teachers' licenses. During the two weeks intervening between the close of the regular session and the opening of the Normal, we will give excellent opportunities to young lady teachers.

Many young ladies ought to enter in April or May and remain until July 2nd. Many others ought to enter at the beginning of the State Normal on June 7th.

Do you want preparation for examinations? Do you want help toward better teaching, better positions, and better salaries? We offer you the opportunity.

W. T. LOWREY, President of College and Director of Normal  
Blue Mountain, Miss.

## CALOMEL DYNAMITES YOUR LIVER! MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tone" Starts Your Liver Better Than Calomel and You Don't Lose a Day's Work

Liven up your sluggish liver! Feel fine and cheerful; make your work a pleasure; be vigorous and full of ambition. But take no nasty, dangerous calomel because it makes you sick and you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel crashes into your bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping. Listen to me! If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver

Tone tonight. Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal money-back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working; headache and dizziness gone; stomach will be sweet and bowels regular.

Dodson's Liver Tone is entirely vegetable, therefore harmless and can not salivate. Give it to your children. Millions of people are using Dodson's Liver Tone instead of dangerous calomel now. Your druggist will tell you that the sale of Calomel is almost stopped entirely here.

I cannot but believe that you would lift up your heart in gratitude and praise to our Father and His Son who has redeemed us from the sin which leads to things such as these, and has blessed us with a government which has steered a neutral course in all this conflict; and that when you hear or read the earnest appeals now being made by our mission boards and other denominational agencies for the much-needed funds to carry on God's work, you would by no means count it a sacrifice to make a special thank-offering to Him for His work. Nay, if you could catch a glimpse of the fields in Belgium and France, honey-combed with trenches, or whole farms converted into lakes by the flooding waters, of towns and cities deserted; their homes, churches and factories riddled by shot and shell or lying in smoking ruins; of the vast equipments of guns, ammunition, automobiles and horses for which the people's taxes are being spent in staggering sums; of the troops of able-bodied citizens who were taken from industry and trade and the support of dependent families; if you could but for a few minutes see flashed on a motion picture screen a few hasty glimpses of these things, and realize that instead of them being used for the purposes for which an all-providing Father put them in the world, they were being devoted wholly to the insane, the hellish business of human destruction, you would, in very shame, cease to speak in a complaining spirit of "hard times."

Now will you not, in God's name, put forth a mighty effort to help keep out of our own land the godlessness and materialism which have been growing up in Europe and which have borne such a crop of fruit, by contributing your part of the funds which the Home Mission Board so sorely needs? And will you not, in love and gratitude to our Savior, help to speed the day when murder and war shall alike be outlawed in other lands, by sending a portion to the Foreign Mission Board to help reduce the shameful debt? If you attend a church where the pastor has not planned to take up offerings for these causes, will you not do your part, anyhow, by sending a contribution to Secretary Lawrence at Jackson?

HOYT E. PORTER.

Southern Baptist Theological Seminary.

Pat was employed on an engineering job, a few miles out of the city, and was carried to his work by an express train, which accommodately slowed up near the scene of his labors. One morning, however, the train rushed through the cut without reducing speed, and the superintendent of the job looked in vain for Pat. At last he saw a much-battered Irishman limping back down the track, and called to him:

"Hello, Pat! Where did you get off?"

Pat turned stiffly and, waving his hand toward the steep embankment, sighed:

"O—all along here!"



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